

ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR

ACADEMIC SESSION 2026-27

BOOK LIST

CLASS NURSERY

| S. NO | NAMES OF BOOKS                          | PUBLICATIONS                     |       |
|-------|-----------------------------------------|----------------------------------|-------|
| 1.    | The Bridge (Literacy)                   | Arthur Publishing House PVT LTD. |       |
| 2.    | The Bridge (Worksheets)                 | Arthur Publishing House PVT LTD. |       |
| 3.    | The Bridge (My Pattern Book)            | Arthur Publishing House PVT LTD. |       |
| 4.    | The Bridge (Rhymes and Stories)         | Arthur Publishing House PVT LTD. |       |
| 5.    | The Bridge (रुत्वी अक्षर ज्ञान)         | Arthur Publishing House PVT LTD. |       |
| 6.    | The Bridge (Numeracy)                   | Arthur Publishing House PVT LTD. |       |
| 7.    | The Bridge (General Awareness)          | Arthur Publishing House PVT LTD. |       |
| 8.    | Bunny (Art & Craft - A)                 | Sophiya Publications             |       |
| 9.    | बाल अमृत - A                            | S.S Publications                 |       |
|       |                                         |                                  |       |
|       | <b>Note Books</b>                       | No. Of Copies                    | Pages |
| 10.   | Four lined note book (English)          | 01                               | 120   |
| 11.   | Two lined note book (Hindi)             | 01                               | 120   |
| 12.   | Square note book (Maths)                | 01                               | 120   |
| 13.   | Colour box (Wax) (Bold)                 | 01 packet                        |       |
| 14.   | Pencils – 2, Erasers -2, Sharpener - 01 |                                  |       |

**Note:**

- Parents shall buy books & stationery from any shop.
- Kindly cover and label the books and submit to the class teacher.
- Uniform as given in the school diary.

*Acma*

Manager

**Manager**  
St. Joseph's Convent School  
Bijalpur, P.O. A.B. Road,  
INDORE - 452 012 (M.P.)

*S.H. Sonia*  
**Principal**

St. Joseph's Convent School  
Bijalpur, P.O. A.B. Road  
INDORE - 452012 (M.P.)



**ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR**

**ACADEMIC SESSION 2026-27**

**BOOK LIST**

**CLASS KG I**

| S. NO | NAMES OF BOOKS                        | PUBLICATIONS                     |              |
|-------|---------------------------------------|----------------------------------|--------------|
| 1.    | The Bridge (Phonics) - LKG            | Arthur Publishing House PVT LTD. |              |
| 2.    | The Bridge (Rhymes and Stories) - LKG | Arthur Publishing House PVT LTD. |              |
| 3.    | The Bridge (My Practice Book) - LKG   | Arthur Publishing House PVT LTD. |              |
| 4.    | The Bridge (Literacy) - LKG           | Arthur Publishing House PVT LTD. |              |
| 5.    | The Bridge (Numeracy) - LKG           | Arthur Publishing House PVT LTD. |              |
| 6.    | The Bridge (रुत्वी अक्षर ज्ञान) - LKG | Arthur Publishing House PVT LTD. |              |
| 7.    | The Bridge (General Awareness) - LKG  | Arthur Publishing House PVT LTD. |              |
| 8.    | Bunny (Art & Craft - B)               | Sophiya Publications             |              |
| 9.    | Cursive Workbook - 3                  | Krishna Publishing House         |              |
| 10.   | बाल अमृत - B                          | S. S Publications                |              |
|       | <b>Note Books</b>                     | <b>No. Of Copies</b>             | <b>Pages</b> |
| 11.   | Four lined note book (English)        | 02                               | 120          |
| 12.   | Two lined note book (Hindi)           | 02                               | 120          |
| 13.   | Square note book (Maths)              | 02                               | 120          |
| 14.   | Colour box – Doms Cryon - 1(Bold)     |                                  |              |

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- Uniform as given in the school diary.

*Deena*

Manager

**Manager**  
St. Joseph's Convent School  
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*Dr. Sonu*

**Principal**

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INDORE - 452012 (M.P.)



**ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR**

**ACADEMIC SESSION 2026-27**

**BOOK LIST**

**CLASS KG II**

| S. NO | NAMES OF BOOKS                                       | PUBLICATIONS                     |              |
|-------|------------------------------------------------------|----------------------------------|--------------|
| 1.    | The Bridge (Phonics) - UKG                           | Arthur Publishing House PVT LTD. |              |
| 2.    | The Bridge (Literacy) - UKG                          | Arthur Publishing House PVT LTD. |              |
| 3.    | The Bridge (Rhymes & Stories) - UKG                  | Arthur Publishing House PVT LTD. |              |
| 4.    | The Bridge (General Awareness) - UKG                 | Arthur Publishing House PVT LTD. |              |
| 5.    | Bunny (Art & Craft - C)                              | Sophiya Publications             |              |
| 6.    | The Bridge (Numeracy Skills)                         | Arthur Publishing House PVT LTD. |              |
| 7.    | Practice Book (Capital & Small Cursive)              | Arthur Publishing House PVT LTD. |              |
| 8.    | The Bridge (Hindi Reader)                            | Arthur Publishing House PVT LTD. |              |
| 9.    | बाल अमृत - C                                         | S. S Publications                |              |
|       |                                                      |                                  |              |
|       | <b>Note Books</b>                                    | <b>No. Of Copies</b>             | <b>Pages</b> |
| 10.   | Four lined note book (English)                       | 02                               | 120          |
| 11.   | Two lined note book (Hindi)                          | 02                               | 120          |
| 12.   | Square note book (Maths) (small squares with margin) | 02                               | 120          |
| 13.   | Crayon box (Plastic) - 1                             |                                  |              |

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- Uniform as given in the school diary.

Aruna

Manager

**Manager**  
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Sr. Sonu  
**Principal**

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## ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR, INDORE

ACADEMIC SESSION 2026 -27

BOOK LISTCLASS- I

| S.NO. | NAMES OF BOOKS                                        | PUBLICATIONS                    |
|-------|-------------------------------------------------------|---------------------------------|
| 1.    | English Reader – 1                                    | S Chand School Books            |
| 2.    | English Fundamental Grammar - 1                       | V-Connect Education             |
| 3.    | Twist your wrist – A book of cursive writing - 1      | Kriti Prakashan Private Limited |
| 4.    | Hindi (सारंगी - 1)                                    | NCERT                           |
| 5.    | Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 1     | Friends Publications            |
| 6.    | हिन्दी सुलेख - भाग 1                                  | कृति प्रकाशन प्राइवेट लिमिटेड   |
| 7.    | New Learning Composite Mathematics - 1                | S. Chand Publishing             |
| 8.    | The Joy of Nature (Environmental Studies) - 1         | Inventant Education             |
| 9.    | Bits to Brains - 1                                    | Avartan Computer Education      |
| 10.   | The Knowledge Tree ( A Book of General Knowledge) – 1 | Sophy Publications              |
| 11.   | Gems of Life (A Book of Moral Values) - 1             | Flamingo Books                  |
| 12.   | Ultimate Creative Ideas - 1                           | Book Magic India Pvt. Ltd.      |

**Note Books – Class I**

| S. No | Type                         | No. of copies | Pages |
|-------|------------------------------|---------------|-------|
| 1.    | Four Lined                   | 6             | 120   |
| 2.    | Two Lined                    | 4             | 120   |
| 3.    | Single Lined                 | 3             | 120   |
| 4.    | Arithmetic Note Book (Maths) | 2             | 120   |
| 5.    | Drawing copy                 | 1             | 40    |
| 6.    | Test Copies (Single Line)    | 4             | 30    |
| 7.    | Rough Copy (Single Line)     | 1             | 176   |
| 8.    | Button Folder                | 1             | ----- |
| 9.    | Crayons                      | 1 Packet      |       |

Note: 1. Parents shall buy books and stationery from any shop.

2. Uniform as given in the school diary.

3. Canvas shoes is compulsory with Physical Education (PE) Uniform.

4. Books submission date will be given by class teacher later on.

| Following books will be kept in the school            |
|-------------------------------------------------------|
| Twist your wrist – A book of cursive writing - 1      |
| Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 1     |
| हिन्दी सुलेख - भाग 1                                  |
| Bits to Brains - 1                                    |
| The Knowledge Tree ( A Book of General Knowledge) – 1 |
| Gems of Life (A Book of Moral Values) - 1             |
| Wave (A Book of Art & Craft) - 1                      |

Deena

Manager

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Sr. Sonia

Principal

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## ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR, INDORE

ACADEMIC SESSION 2026 -27

BOOK LISTCLASS- II

| S.NO. | NAMES OF BOOKS                                        | PUBLICATIONS                    |
|-------|-------------------------------------------------------|---------------------------------|
| 1.    | English Learnwell Smart – 2                           | Holy Faith International        |
| 2.    | English Fundamental Grammar - 2                       | V-Connect Education             |
| 3.    | Twist your wrist – A book of cursive writing - 2      | Kriti Prakashan Private Limited |
| 4.    | Hindi (सारंगी - 2)                                    | NCERT                           |
| 5.    | Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना -2      | Friends Publications            |
| 6.    | हिन्दी लेखन - भाग २                                   | कृति प्रकाशन प्राइवेट लिमिटेड   |
| 7.    | New Learning Composite Mathematics - 2                | S. Chand Publishing             |
| 8.    | The Joy of Nature (Environmental Studies) - 2         | Inventant Education             |
| 9.    | Bits to Brains - 2                                    | Avartan Computer Education      |
| 10.   | The Knowledge Tree ( A Book of General Knowledge) – 2 | Sophy Publications              |
| 11.   | Gems of Life (A Book of Moral Values) - 2             | Flamingo Books                  |
| 12.   | Ultimate Creative Ideas - 2                           | Book Magic India Pvt. Ltd.      |

**Note Books – Class II**

| S. No | Type                         | No. of copies | Pages |
|-------|------------------------------|---------------|-------|
| 1.    | Four Lined                   | 6             | 120   |
| 2.    | Two Lined                    | 4             | 120   |
| 3.    | Single Lined                 | 3             | 120   |
| 4.    | Arithmetic Note Book (Maths) | 2             | 120   |
| 5.    | Drawing copy                 | 1             | 40    |
| 6.    | Test Copies (Single Line)    | 4             | 30    |
| 7.    | Rough Copy (Single Line)     | 1             | 176   |
| 8.    | Button Folder                | 1             | ----- |
| 9.    | Crayons                      | 1 Packet      |       |

Note : 1. Parents shall buy books and stationery from any shop.

2. Uniform as given in the school diary.

3. Canvas shoes is compulsory with Physical Education (PE) Uniform.

4. Books submission date will be given by class teacher later on.

**Following books will be kept in the school**

|                                                       |
|-------------------------------------------------------|
| Twist your wrist – A book of cursive writing – 2      |
| Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना -2      |
| हिन्दी लेखन - भाग २                                   |
| Bits to Brains - 2                                    |
| The Knowledge Tree ( A Book of General Knowledge) – 2 |
| Gems of Life (A Book of Moral Values) - 2             |
| Wave (A Book of Art & Craft) - 2                      |

Manager

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Principal

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## ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR, INDORE

ACADEMIC SESSION 2026 -27

BOOK LISTCLASS- III

| S.NO. | NAMES OF BOOKS                                       | PUBLICATIONS                    |
|-------|------------------------------------------------------|---------------------------------|
| 1.    | English Learnwell Smart – 3                          | Holy Faith International        |
| 2.    | Educandle Grammatics - 3                             | Friends Publications            |
| 3.    | Twist your wrist – A book of cursive writing - 3     | Kriti Prakashan Private Limited |
| 4.    | Hindi (वीणा - 1)                                     | NCERT                           |
| 5.    | Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 3    | Friends Publications            |
| 6.    | हिन्दी लेखन - भाग ३                                  | कृति प्रकाशन प्राइवेट लिमिटेड   |
| 7.    | New Empower Mathematics - 3                          | Avichal Publishing Company      |
| 8.    | The Joy of Nature (Environmental Studies) - 3        | Inventant Education             |
| 9.    | Bits to Brains - 3                                   | Avartan Computer Education      |
| 10.   | The Knowledge Tree (A Book of General Knowledge) – 3 | Sophy Publications              |
| 11.   | Gems of Life ( A Book of Moral Values) - 3           | Flamingo Books                  |
| 12.   | Ultimate Creative Ideas - 3                          | Book Magic India Pvt. Ltd.      |

**Note Books – Class III**

| S. No | Type                         | No. of copies | Pages |
|-------|------------------------------|---------------|-------|
| 1.    | Four Lined                   | 4             | 120   |
| 2.    | Two Lined                    | 4             | 120   |
| 3.    | Single Lined                 | 5             | 120   |
| 4.    | Arithmetic Note Book (Maths) | 2             | 120   |
| 5.    | Drawing copy                 | 1             | 40    |
| 6.    | Test Copies (Single Line)    | 4             | 30    |
| 7.    | Rough Copy (Single Line)     | 1             | 176   |
| 8.    | Crayons                      | 1 Packet      |       |

- Note : 1. Parents shall buy books and stationery from any shop.  
 2. Uniform as given in the school diary.  
 3. Canvas shoes is compulsory with Physical Education (PE) Uniform.  
 4. Books submission date will be given by class teacher later on.

**Following books will be kept in the school**

|                                                      |
|------------------------------------------------------|
| Educandle Grammatics - 3                             |
| Twist your wrist – A book of cursive writing - 3     |
| Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 3    |
| हिन्दी लेखन - भाग ३                                  |
| Bits to Brains - 3                                   |
| The Knowledge Tree (A Book of General Knowledge) – 3 |
| Gems of Life ( A Book of Moral Values) - 3           |
| Wave ( A Book of Art & Craft) - 3                    |

Aruna

Manager

**Manager**

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Sr. Sonia  
**Principal**

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**ST. JOSEPH'S CONVENT SCHOOL, BIJALPUR, INDORE**

**ACADEMIC SESSION 2026 -27**

**BOOK LIST**

**CLASS- IV**

| S.NO. | NAMES OF BOOKS                                        | PUBLICATIONS                    |
|-------|-------------------------------------------------------|---------------------------------|
| 1.    | English Learnwell Smart – 4                           | Holy Faith International        |
| 2.    | Educandle Grammatics - 4                              | Friends Publications            |
| 3.    | Twist your wrist – A book of cursive writing - 4      | Kriti Prakashan Private Limited |
| 4.    | Hindi (वीणा)                                          | NCERT                           |
| 5.    | Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 4     | Friends Publications            |
| 6.    | हिन्दी लेखन - भाग ४                                   | कृति प्रकाशन प्राइवेट लिमिटेड   |
| 7.    | Maths Genius + Work Book - 4                          | Sophy Publications              |
| 8.    | The Joy of Nature (Environmental Studies ) - 4        | Inventant Education             |
| 9.    | Bits to Brains - 4                                    | Avartan Computer Education      |
| 10.   | The Knowledge Tree ( A Book of General Knowledge) – 4 | Sophy Publications              |
| 11.   | Gems of Life (A Book of Moral Values) - 4             | Flamingo Books                  |
| 12.   | Ultimate Creative Ideas - 4                           | Book Magic India Pvt. Ltd.      |

**Note Books – Class IV**

| S. No | Type                         | No. of copies | Pages |
|-------|------------------------------|---------------|-------|
| 1.    | Single Lined                 | 13            | 120   |
| 2.    | Arithmetic Note Book (Maths) | 2             | 168   |
| 3.    | Drawing copy                 | 1             | 40    |
| 4.    | Test Copies (Single Line)    | 4             | 30    |
| 5.    | Rough Copy (Single Line)     | 1             | 176   |
| 6.    | Crayons                      | 1 Packet      |       |

Note : 1. Parents shall buy books and stationery from any shop.

2. Uniform as given in the school diary.

3. Canvas shoes is compulsory with Physical Education (PE) Uniform.

4. Books submission date will be given by class teacher later on.

| Following books & copies will be kept in the school   |
|-------------------------------------------------------|
| Educandle Grammatics - 4                              |
| Twist your wrist – A book of cursive writing - 4      |
| हिन्दी लेखन - भाग ४                                   |
| Bits to Brains - 4                                    |
| The Knowledge Tree ( A Book of General Knowledge) – 4 |
| Gems of Life (A Book of Moral Values) - 4             |
| Ultimate Creative Ideas - 4                           |
| Test Copies (Single Line)                             |

Manager

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**Principal**

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INDORE - 452012 (M.P.)



**BOOK LIST**

**CLASS- V**

| S.NO. | NAMES OF BOOKS                                       | PUBLICATIONS                    |
|-------|------------------------------------------------------|---------------------------------|
| 1.    | English Learnwell Smart – 5                          | Holy Faith International        |
| 2.    | Educandle Grammatics - 5                             | Friends Publications            |
| 3.    | Twist your wrist – A book of cursive writing - 5     | Kriti Prakashan Private Limited |
| 4.    | Hindi (वीणा)                                         | NCERT                           |
| 5.    | Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 5    | Friends Publications            |
| 6.    | हिन्दी लेखन - भाग ५                                  | कृति प्रकाशन प्राइवेट लिमिटेड   |
| 7.    | Maths Genius + Work Book - 5                         | Sophy Publications              |
| 8.    | The Joy of Nature (Environmental Studies) - 5        | Inventant Education             |
| 9.    | Bits to Brains - 5                                   | Avartan Computer Education      |
| 10.   | The Knowledge Tree (A Book of General Knowledge) – 5 | Sophy Publications              |
| 11.   | Gems of Life (A Book of Moral Values) - 5            | Flamingo Books                  |
| 12.   | Ultimate Creative Ideas - 5                          | Book Magic India Pvt. Ltd.      |

**Note Books – Class V**

| S. No | Type                         | No. of copies | Pages |
|-------|------------------------------|---------------|-------|
| 1.    | Single Lined                 | 13            | 120   |
| 2.    | Arithmetic Note Book (Maths) | 2             | 168   |
| 3.    | Drawing copy                 | 1             | 40    |
| 4.    | Test Copies (Single Line)    | 4             | 30    |
| 5.    | Rough Copy (Single Line)     | 1             | 176   |
| 6.    | Crayons                      | 1 Packet      |       |

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 2. Uniform as given in the school diary.  
 3. Canvas shoes is compulsory with Physical Education (PE) Uniform.  
 4. Books submission date will be given by class teacher later on.

**Following books & copies will be kept in the school**

|                                                      |
|------------------------------------------------------|
| Educandle Grammatics - 5                             |
| Twist your wrist – A book of cursive writing - 5     |
| Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 5    |
| हिन्दी लेखन - भाग ५                                  |
| Maths Work Book - 5                                  |
| Bits to Brains - 5                                   |
| The Knowledge Tree (A Book of General Knowledge) – 5 |
| Gems of Life (A Book of Moral Values) - 5            |
| Ultimate Creative Ideas - 5                          |
| Test Copies (Single Line)                            |

*Anna*

Manager

**Manager**

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**ACADEMIC SESSION 2026 -27**

**BOOK LIST**

**CLASS- VI**

| S.NO. | NAMES OF BOOKS                                                             | PUBLICATIONS                    |
|-------|----------------------------------------------------------------------------|---------------------------------|
| 1.    | Raindrops – An integrated skills – based course in English- 6              | Ratna Sagar P. Ltd.             |
| 2.    | Grammar & Me with composition - 6                                          | Ratna Sagar P. Ltd.             |
| 3.    | Hindi (मल्हार)                                                             | NCERT                           |
| 4.    | Edutainment भाषा पीयूष हिंदी व्याकरण एवं रचना - 6                          | Friends Publications            |
| 5.    | Sanskrit – (दीपकम्) - 6                                                    | NCERT                           |
| 6.    | Maths Learnwell Smart - 6                                                  | Holy Faith International        |
| 7.    | Curiosity (Textbook of Science for Grade 6)                                | NCERT                           |
| 8.    | Exploring Society: India & Beyond<br>Social Science – Textbook for Grade 6 | NCERT                           |
| 9.    | Map Matrix Geography & History -6                                          | Newgen Books Pvt. Ltd.          |
| 10.   | Bits to Brains - 6                                                         | Avartan Computer Education      |
| 11.   | The Knowledge Tree (A Book of General Knowledge) – 6                       | Sophy Publications              |
| 12.   | Gems of Life (A Book of Moral Values) – 6                                  | Flamingo Books                  |
| 13.   | Wave (A Book of Art & Craft) - 6                                           | Inspiration Publication (India) |

**Note Books – Class VI**

| S. No | Type                             | No. of copies | Pages |
|-------|----------------------------------|---------------|-------|
| 1.    | Single Lined                     | 10            | 168   |
| 2.    | Single Lined (Long Copy)         | 3             | 168   |
| 3.    | Single Lined (One side ruled)    | 2             | 168   |
| 4.    | Long Note Books (Maths) A-4 size | 2             | 168   |
| 5.    | Graph Copy                       | 1             | 70    |
| 6.    | Single line                      | 3             | 120   |
| 7.    | Test copies                      | 6             | 84    |
| 8.    | Rough copy                       | 1             | 176   |
| 9.    | Drawing copy (Plain)             | 1             | 40    |

Note : 1. Parents shall buy books and stationery from any shop.

2. Uniform as given in the school diary.

3. Canvas shoes is compulsory with Physical Education (PE) Uniform.

4. Books submission date will be given by class teacher later on.

| Following books will be kept in the school           |
|------------------------------------------------------|
| Bits to Brains - 6                                   |
| The Knowledge Tree (A Book of General Knowledge) – 6 |
| Gems of Life (A Book of Moral Values) – 6            |
| Wave (A Book of Art & Craft) - 6                     |

*Deena*

Manager

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**BOOK LIST**  
**CLASS- VII**

| S.NO. | NAMES OF BOOKS                                                                                                                               | PUBLICATIONS                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1.    | Raindrops – An integrated skills – based course in English) – 7                                                                              | Ratna Sagar P. Ltd.             |
| 2.    | Grammar & Me with composition - 7                                                                                                            | Ratna Sagar P. Ltd.             |
| 3.    | Hindi – (मल्हार)                                                                                                                             | NCERT                           |
| 4.    | Edutainment भाषा पियूष हिंदी व्याकरण एवं रचना - 7                                                                                            | Friends Publications            |
| 5.    | Sanskrit – (दीपकम्) - 7                                                                                                                      | NCERT                           |
| 6.    | Maths Learnwell Smart - 7                                                                                                                    | Holy Faith International        |
| 7.    | Curiosity (Textbook of Science for Grade 7)                                                                                                  | NCERT                           |
| 8.    | Social Science – Textbook for Grade 7<br>(Exploring Society : India and Beyond) – Part I<br>(Exploring Society : India and Beyond) – Part II | NCERT                           |
| 9.    | Map Matrix Geography & History - 7                                                                                                           | Newgen Books Pvt. Ltd.          |
| 10.   | Bits to Brains - 7                                                                                                                           | Avartan Computer Education      |
| 11.   | The Knowledge Tree (A Book of General Knowledge) – 7                                                                                         | Sophy Publications              |
| 12.   | Gems of Life (A Book of Moral Values) – 7                                                                                                    | Flamingo Books                  |
| 13.   | Wave (A Book of Art & Craft) - 7                                                                                                             | Inspiration Publication (India) |

**Note Books – Class VII**

| S. No | Type                             | No. of copies | Pages |
|-------|----------------------------------|---------------|-------|
| 1.    | Single Lined                     | 10            | 168   |
| 2.    | Single Lined (Long Copy)         | 3             | 168   |
| 3.    | Single Lined (One side ruled)    | 2             | 168   |
| 4.    | Long Note Books (Maths) A-4 size | 2             | 168   |
| 5.    | Graph Copy                       | 1             | 70    |
| 6.    | Single line                      | 3             | 120   |
| 7.    | Test copies                      | 6             | 84    |
| 8.    | Rough copy                       | 1             | 176   |
| 9.    | Drawing copy (Plain)             | 1             | 40    |

- Note : 1. Parents shall buy books and stationery from any shop.  
2. Uniform as given in the school diary.  
3. Canvas shoes is compulsory with Physical Education (PE) Uniform.  
4. Books submission date will be given by class teacher later on.

**Following books will be kept in the school**

|                                                      |
|------------------------------------------------------|
| Bits to Brains - 7                                   |
| The Knowledge Tree (A Book of General Knowledge) – 7 |
| Gems of Life (A Book of Moral Values) – 7            |
| Wave (A Book of Art & Craft) - 7                     |

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**BOOK LIST**

**CLASS- VIII**

| S.NO. | NAMES OF BOOKS                                                                                                                               | PUBLICATIONS                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1.    | Raindrops – An integrated skills – based course in English) – 8                                                                              | Ratna Sagar P. Ltd.             |
| 2.    | Grammar & Me with composition - 8                                                                                                            | Ratna Sagar P. Ltd.             |
| 3.    | Hindi- (मल्हार)                                                                                                                              | NCERT                           |
| 4.    | भाषा पियूष हिंदी व्याकरण एवं रचना- 8                                                                                                         | Friends Publications            |
| 5.    | Sanskrit – (दीपकम्) - 8                                                                                                                      | NCERT                           |
| 6.    | Maths Learnwell Smart – 8                                                                                                                    | Holy Faith International        |
| 7.    | Curiosity (Textbook of Science for Grade 8)                                                                                                  | NCERT                           |
| 8.    | Social Science – Textbook for Grade 8<br>(Exploring Society : India and Beyond) – Part I<br>(Exploring Society : India and Beyond) – Part II | NCERT                           |
| 9.    | Map Matrix Geography & History - 8                                                                                                           | Newgen Books Pvt. Ltd.          |
| 10.   | Bits to Brains - 8                                                                                                                           | Avartan Computer Education      |
| 11.   | The Knowledge Tree (A Book of General Knowledge) – 8                                                                                         | Sophy Publications              |
| 12.   | Gems of Life (A Book of Moral Values) – 8                                                                                                    | Flamingo Books                  |
| 13.   | Wave (A Book of Art & Craft) - 8                                                                                                             | Inspiration Publication (India) |

**Note Books – Class VIII**

| S. No | Type                             | No. of copies | Pages |
|-------|----------------------------------|---------------|-------|
| 1.    | Single Lined                     | 10            | 168   |
| 2.    | Single Lined (Long Copy)         | 3             | 168   |
| 3.    | Single Lined (One side ruled)    | 2             | 168   |
| 4.    | Long Note Books (Maths) A-4 size | 2             | 168   |
| 5.    | Graph Copy                       | 1             | 70    |
| 6.    | Single line                      | 3             | 120   |
| 7.    | Test copies                      | 6             | 84    |
| 8.    | Rough copy                       | 1             | 176   |
| 9.    | Drawing copy (Plain)             | 1             | 40    |

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3. Canvas shoes is compulsory with Physical Education (PE) Uniform.

4. Books submission date will be given by class teacher later on.

**Following books will be kept in the school**

Bits to Brains - 8

The Knowledge Tree (A Book of General Knowledge) – 8

Gems of Life (A Book of Moral Values) – 8

Wave (A Book of Art & Craft) - 8

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**BOOK LIST**  
**CLASS- IX**

| S.NO. | NAMES OF BOOKS                                          | PUBLICATIONS                      |
|-------|---------------------------------------------------------|-----------------------------------|
| 1.    | English – Textbook – KAVERI                             | NCERT                             |
| 2.    | Hindi – Ganga                                           | NCERT                             |
| 3.    | आधुनिक हिंदी व्याकरण तथा रचना                           | Laxmi Pub. (P) Ltd.               |
| 4.    | Sanskrit - Sarada                                       | NCERT                             |
| 5.    | Mathematics – Ganita Mathematics Grade IX               | NCERT                             |
| 6.    | Science                                                 | NCERT                             |
| 7.    | Social Science – Understanding Society India and Beyond | NCERT                             |
| 8.    | Holy faith abc of Computer Applications                 | Holy Faith International (P) Ltd. |
| 9.    | Khel Praveen (Physical Education and Well- being)       | NCERT                             |
| 10.   | Madhurima (A textbook of Arts for Grade 9)              | NCERT                             |
| 11.   | Comprehensive Mathematics Laboratory Manual             | Laxmi Publications (P) Ltd.       |
| 12.   | Comprehensive Laboratory Manual – Science               | Laxmi Publications (P) Ltd.       |

**Note Books – Class IX**

| S. No | Type                                | No. of copies | Pages |
|-------|-------------------------------------|---------------|-------|
| 1.    | Graph copy                          | 1             | 70    |
| 2.    | Test Copies (Long)                  | 5             | 84    |
| 3.    | Rough Copies                        | 2             | 176   |
| 4.    | Long copy single line               | 12            | 168   |
| 5.    | Maths note book A4 size single line | 2             | 200   |

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**BOOK LIST**

**CLASS- X**

| S.NO. | NAMES OF BOOKS                                            | PUBLICATIONS                      |
|-------|-----------------------------------------------------------|-----------------------------------|
| 1.    | First Flight – Textbook in English                        | NCERT                             |
| 2.    | Footprints without Feet – Supplementary Reader in English | NCERT                             |
| 3.    | Words and Expressions – 2, Workbook in English            | NCERT                             |
| 4.    | स्पर्श- 2 हिन्दी की पाठ्यपुस्तक                           | NCERT                             |
| 5.    | संचयन भाग - 2 हिन्दी की पूरक पाठ्यपुस्तक                  | NCERT                             |
| 6.    | आधुनिक हिंदी व्याकरण तथा रचना                             | Laxmi Pub. (P) Ltd.               |
| 7.    | Mathematics                                               | NCERT                             |
| 8.    | Science                                                   | NCERT                             |
| 9.    | Understanding Economic development – Social Science       | NCERT                             |
| 10.   | Democratic Politics – Part II, Political Science          | NCERT                             |
| 11.   | India and the contemporary world – II - History           | NCERT                             |
| 12.   | Contemporary India – II Geography                         | NCERT                             |
| 13.   | Holy faith abc of Computer Applications                   | Holy Faith International (P) Ltd. |
| 14.   | Ethical Foundation Principles for a Virtuous Life         | Sophy Publications Pvt. Ltd.      |
| 15.   | Physical Education (Candid)                               | Evergreen Publication             |
| 16.   | Comprehensive Mathematics Laboratory Manual               | Laxmi Publications (P) Ltd.       |
| 17.   | Laboratory Manual – Science                               | Comprehensive Lab Manual          |

**Note Books – Class X**

| S. No | Type                                | No. of copies | Pages |
|-------|-------------------------------------|---------------|-------|
| 1.    | Graph copy                          | 1             | 70    |
| 2.    | Test Copies (Long)                  | 5             | 84    |
| 3.    | Rough Copies                        | 2             | 176   |
| 4.    | Long copy single line               | 12            | 168   |
| 5.    | Maths note book A4 size single line | 2             | 200   |

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**BOOK LIST**

**CLASS- XI (SCIENCE)**

| S.NO. | NAMES OF BOOKS                                              | PUBLICATIONS                                     |
|-------|-------------------------------------------------------------|--------------------------------------------------|
| 1.    | English Core – (i) Hornbill (ii) Snapshots                  | NCERT                                            |
| 2.    | Maths – Mathematics Part I & II<br>R.S Agarwal , R.D Sharma | NCERT                                            |
| 3.    | Physics Part I & II<br>Comprehensive Lab Manual             | NCERT                                            |
| 4.    | Chemistry Part I & II<br>Comprehensive Lab Manual           | NCERT                                            |
| 5.    | Biology Part I & II<br>Comprehensive Lab Manual             | NCERT                                            |
| 6.    | Informatics Practices (065)<br>Python & with Practical book | APC Books<br>(Avichal Publishing Company)        |
| 7.    | Physical Education (Candid)<br>Comprehensive Lab Manual     | Evergreen Publications<br>Revised Edition - 2022 |

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**BOOK LIST**

**CLASS- XI (COMMERCE)**

| <b>S.NO.</b> | <b>NAMES OF BOOKS</b>                                                          | <b>PUBLICATIONS</b>                              |
|--------------|--------------------------------------------------------------------------------|--------------------------------------------------|
| 1.           | English Core – (i) Hornbill (ii) Snapshots                                     | NCERT                                            |
| 2.           | Accounts Part I & II<br>Double Entry Book Keeping – T.S Grewal's<br>Lab Manual | NCERT<br>Rajeev Bhavans                          |
| 3.           | Business Studies Part I & II<br>Comprehensive Lab Manual                       | NCERT                                            |
| 4.           | Micro Economics<br>Statistics for Economics<br>Lab Manual                      | Sandeep Garg<br><br>Dr. Anupam                   |
| 5.           | Informatics Practices (065)<br>Python & with Practical book                    | APC Books<br>(Avichal Publishing Company)        |
| 6.           | Physical Education (Candid)<br>Comprehensive Lab Manual                        | Evergreen Publications<br>Revised Edition – 2022 |
| 7.           | Applied Mathematics                                                            | M. L. Agrawal<br>R.D Sharma                      |

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**BOOK LIST**

**CLASS- XII (SCIENCE)**

| S.NO. | NAMES OF BOOKS                                                  | PUBLICATIONS                              |
|-------|-----------------------------------------------------------------|-------------------------------------------|
| 1.    | English Core – (i) Flamingo (ii) Vistas                         | NCERT                                     |
| 2.    | Mathematics Part I<br>Mathematics Part II                       | NCERT<br>NCERT                            |
| 3.    | Physics Part I<br>Physics Part II                               | NCERT<br>NCERT                            |
| 4.    | Chemistry Part I<br>Chemistry Part II                           | NCERT<br>NCERT                            |
| 5.    | Biology Part I<br>Biology Part II                               | NCERT<br>NCERT                            |
| 6.    | Computer Science<br>Python & with Practical book (Sumita Arora) | Dhanpat Rai & Co.<br>Tenth Edition – 2020 |
| 7.    | Physical Education (Candid)                                     | Evergreen Publications                    |

**Reference Books Class XII**

| S.NO. | NAMES OF BOOKS                                                                                                              | PUBLICATIONS                                                                 |
|-------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.    | English<br>a. All in one<br>b. Exam Idea<br>c. Oswal Q.P                                                                    | Arihant Publication<br>V K Global Publication Pvt. Ltd.<br>Oswal Publication |
| 2.    | Mathematics<br>a. R. D Sharma 1 & 2<br>b. All in one                                                                        | Dhanpat Rai Publication<br>Arihant Publication                               |
| 3.    | a. Physics Comprehensive Vol. 1 & Vol. 2<br>b. New simplified physics Vol. 1 & Vol. 2                                       | Laxmi Publication<br>S L Arora Dhanpat Rai                                   |
| 4.    | Chemistry<br>a. NCERT Fingerprint<br>b. Modern ABC 1 & 2                                                                    | MTG Publication<br>MBD Group Publication                                     |
| 5.    | Biology<br>a. Comprehensive<br>b. Modern ABC                                                                                | Laxmi Publication<br>MBD Group Publication                                   |
| 6.    | Computer Science<br>a. Learn Python with 200 program – Vaishali Bhagat<br>b. Study trigger – Mahesh Sharma (CS with Python) | Notion Press<br>Notion Press                                                 |
| 7.    | Physical Education & Health<br>Oswal SQP                                                                                    | Oswal Publication                                                            |

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**BOOK LIST**

**CLASS- XII (COMMERCE)**

| S.NO. | NAMES OF BOOKS                                                                                                                 | PUBLICATIONS                              |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.    | English Core – (i) Flamingo (ii) Vistas                                                                                        | NCERT                                     |
| 2.    | Applied Mathematics                                                                                                            | M. L. Agrawal                             |
| 3.    | Accountancy<br>a. Partnership Vol. 1<br>b. Company Account Vol. 2<br>c. Analysis of financial statement Vol. 3                 | S. Chand Publication<br>Writer TS Grewal  |
| 4.    | Economics<br>a. Introductory Macro Economics Part – 1<br>b. Indian Economy development Part - 2                                | Dhanpat Rai Publication                   |
| 5.    | Business Studies<br>a. NCERT Part – A<br>Principal function of management<br>b. NCERT Part – B<br>Business finance & marketing | NCERT<br><br>NCERT                        |
| 6.    | Computer Science<br>Python & with Practical book (Sumita Arora)                                                                | Dhanpat Rai & Co.<br>Tenth Edition – 2025 |
| 7.    | Physical Education (Candid)                                                                                                    | Evergreen Publications                    |

**Reference Books Class XII**

| S.NO. | NAMES OF BOOKS                                               | PUBLICATIONS                                                                 |
|-------|--------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.    | English<br>a. All in one<br>b. Exam Idea<br>c. Oswal Q.P     | Arihant Publication<br>V K Global Publication Pvt. Ltd.<br>Oswal Publication |
| 2.    | Applied Mathematics<br>a. R. D Sharma 1 & 2<br>b. All in one | Dhanpat Rai Publication<br>Arihant Publication                               |
| 3.    | Computer Science with Python                                 | Sultan Chand                                                                 |
| 4.    | Physical Education & Health<br>Oswal SQP                     | Oswal Publication                                                            |
| 5.    | Business Studies                                             | Dhanpat Rai Publication                                                      |

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